

Outreach & Engagement Committee

12/13/2023

Agenda

1. Approve minutes from November Meeting
<https://uofi.box.com/s/gr94xtzejgwubcyvr7gdfgozqfe8k9ty>
2. OEC Grant Report Template (Cindy)
<https://uofi.box.com/s/txuty08a4ml3o60ubq9kjmj7ozpfrtmz>
3. Reading Group Groups & Skill Ups
<https://uofi.box.com/s/sqvu9eby1nynpkog9qa6sqg8c2oxw6bq>
4. Definition of quality engagement
<https://uofi.box.com/s/ww91xx2q4mixsqbsh59bwnaktbckdps5>
5. Other items
6. Volunteer notetaker for next meeting
7. Adjourn